

# X Street Navigation Center

## Monthly Report - November 2023

Opened September 21st, 2021

City of  
SACRAMENTO

  
**X STREET**  
NAVIGATION CENTER

2970 X STREET

  
**SHRA**  
CHANGING LIVES



Volunteers of America®

NORTHERN CALIFORNIA & NORTHERN NEVADA

## A D M I T T E D

Admitted Guests: November

29

Admitted Guests: Program Total

959

### Recap

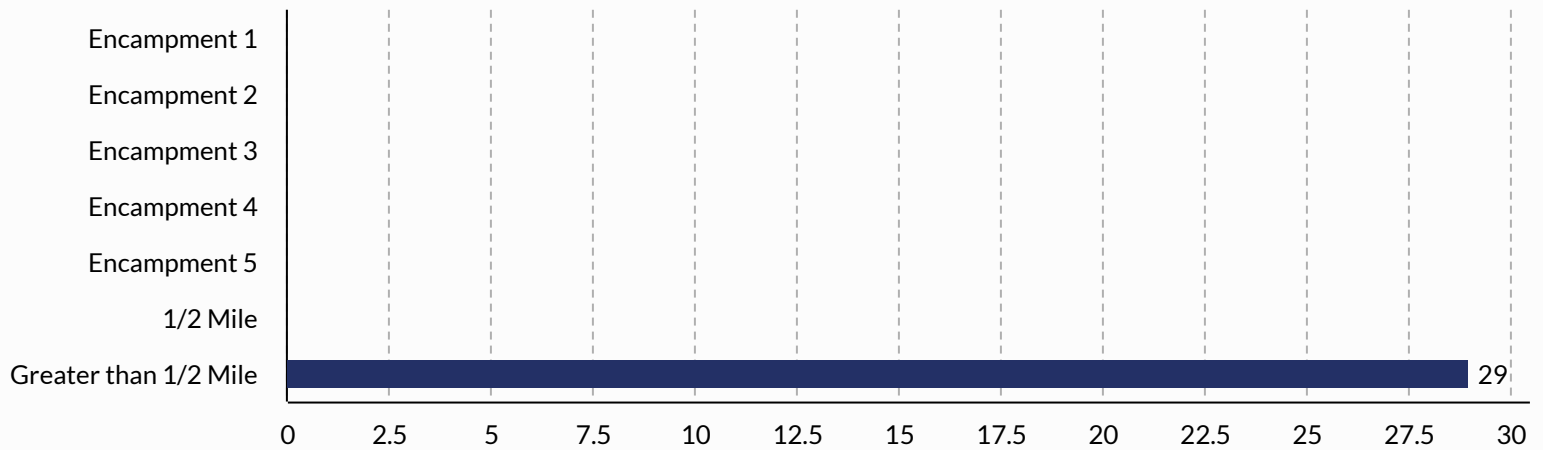
#### November

- 29 people admitted
- 32 people exited
- 95 occupancy as of 11/30/23

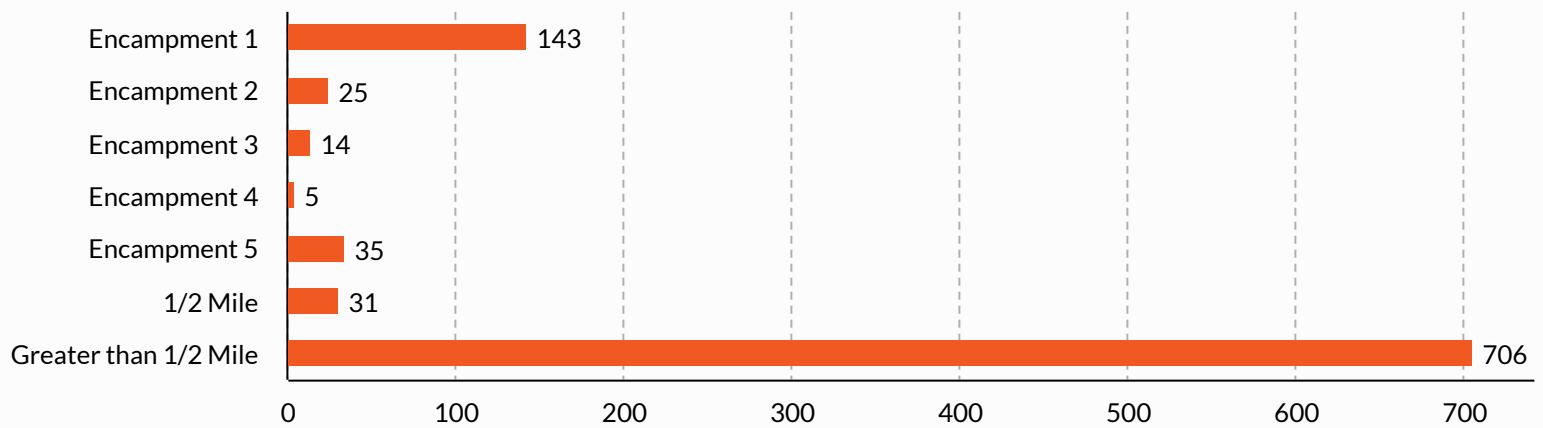
#### Program Total

- 959 people admitted
- 864 people exited

## Admitted Encampments: November



## Admitted Encampments: Program Total



### Admitted From Encampments:

Refers to the different parts of the city where Guests were found living prior to entry into the shelter.

### Defined Terms

#### **Encampment 1**

Located near X Street and Alhambra.

#### **Encampment 2**

Located near 26th and X Street.

#### **Encampment 3**

Located near W Street and Alhambra.

#### **Encampment 4**

Located near 30th and T Street.

#### **Encampment 5**

Located near Broadway and Alhambra.

#### **1/2 Mile**

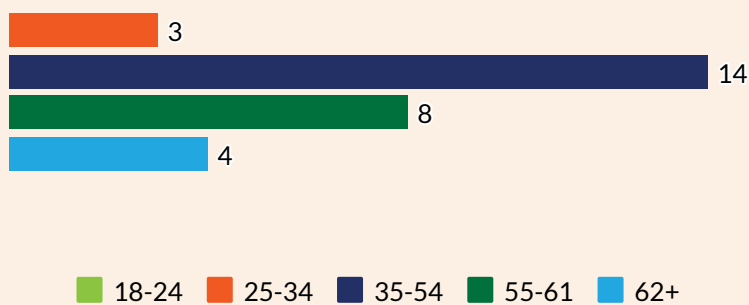
The guests previously lived in an uninhabitable area less than 1/2 mile outside of the shelter.

#### **Greater than 1/2 Mile**

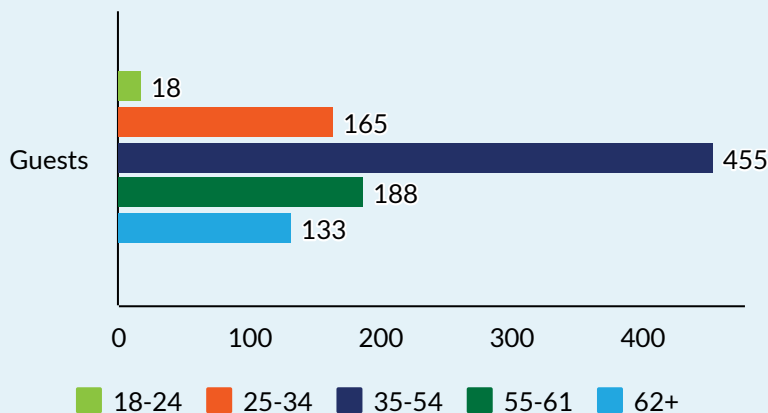
The guests previously lived in an uninhabitable area 1 mile or greater outside of the shelter.

# A G E

## Admitted Ages: November

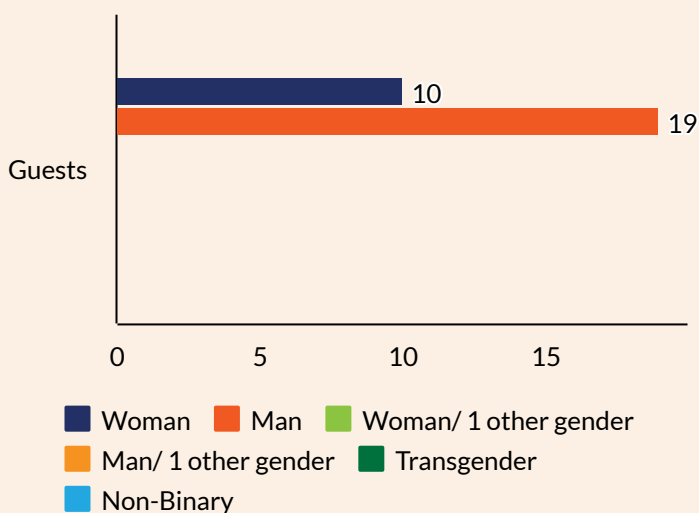


## Admitted Ages: Program Total

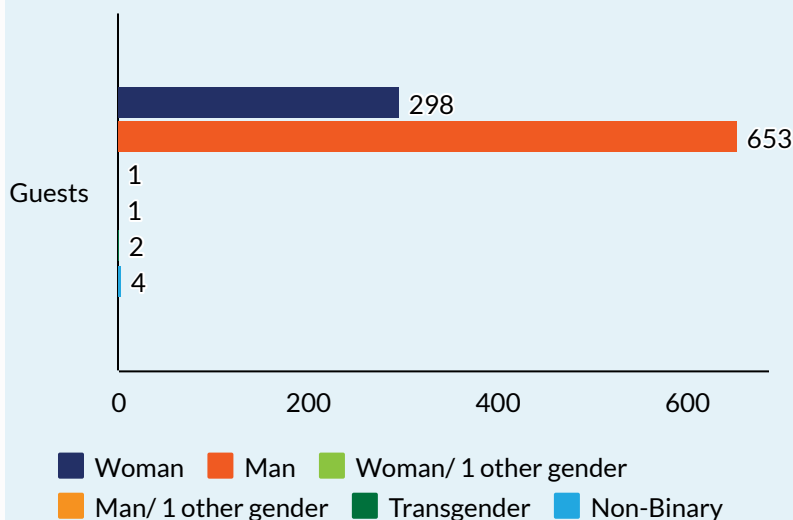


# G E N D E R

## Admitted Genders: November



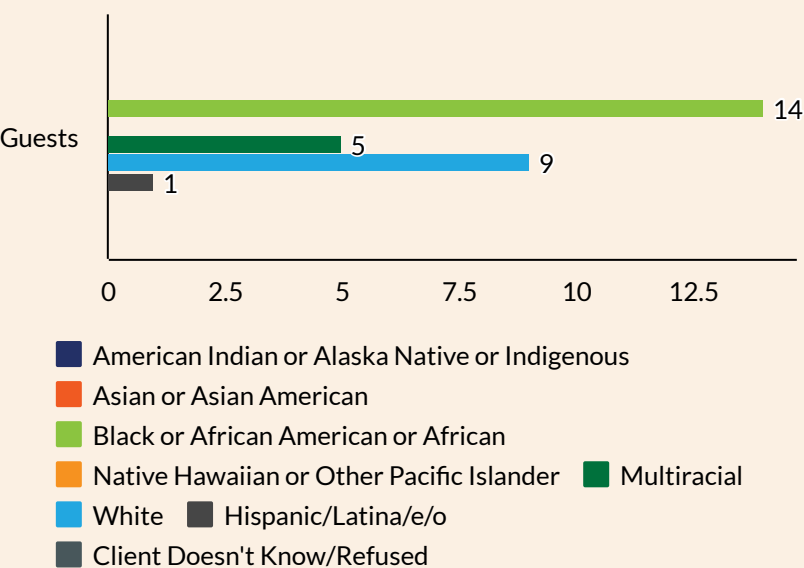
## Admitted Genders: Program Total



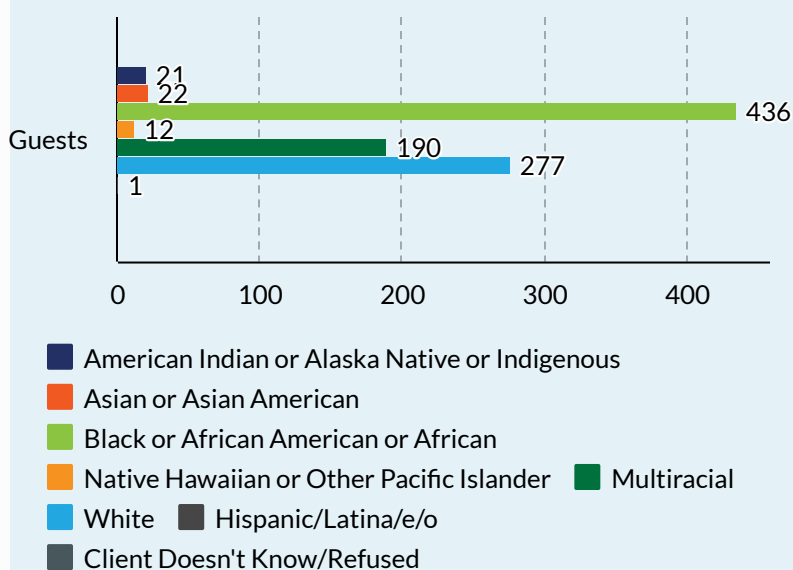
Guests can re-classify their gender at anytime. Only categories with reported data are listed. The Homeless Management Information System that is used as our database has undergone updates, which has affected the names of the gender categories.

# R A C E

## Admitted Races: November



## Admitted Races: Program Total



Guests can re-classify their race at anytime. Only categories with reported data are listed.

# SPOTLIGHT



What is the best thing that happened to you this week?

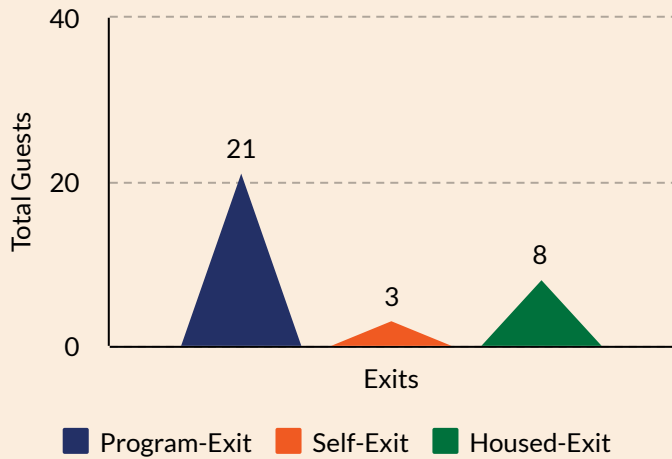
*"Getting paid from my employment."*

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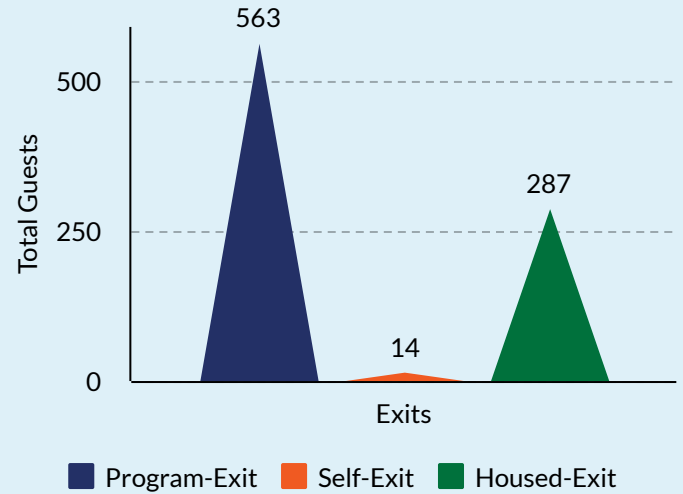
*Shelter Guest*

# EXITS

## Exits: November



## Exits: Program Total



### Exits Defined

#### **Program-Exit:**

Exit based on noncompliance of program rules.

#### **Self-Exit:**

Exit based on the Guest leaving the program of their own choice.

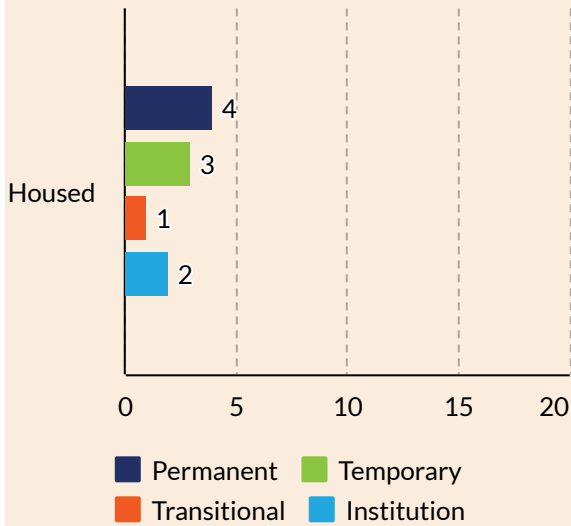
#### **Housed-Exit:**

Exit based on the Guest leaving the program to Permanent, Transitional, Temporary Housing or to an Institution.

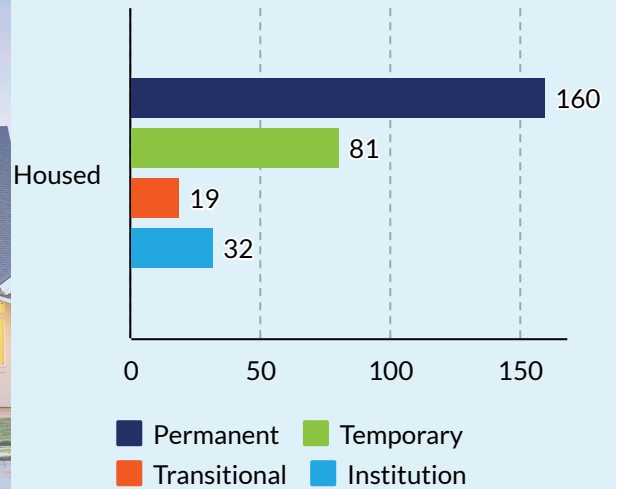
*The type of exit does not dictate the destination.*

# H O U S E D

## Housed Guests: November



## Housed Guests: Program Total



## Housing Terms Defined

### **Permanent Housing:**

The guest must be the tenant on a lease (or sublease) for an initial term of at least one year that is renewable and is terminable only for cause.

### **Temporary Housing:**

The guest declares they are living on a temporary basis with family or friends.

### **Transitional Housing:**

The guest lives in housing for a defined time period and may include supportive services.

### **Institution:**

The guest lives in:

- Foster Care Home or Foster Care Group Home
- Jail, Prison or Juvenile Detention Facility
- Psychiatric Hospital or other Psychiatric Facility
- Residential Project or Halfway House with no homeless criteria
- Substance Abuse Treatment Facility or Detox Center
- Long-term Care Facility or Nursing Home
- Hospital or Residential Non-Psychiatric Medical Facility

# SERVICES RECEIVED

Guest Bed Nights: November

**2,679**

Guest Bed Nights: Program Total

**63,188**

Guest Meals: November

**11,561**

Guest Meals: Program Total

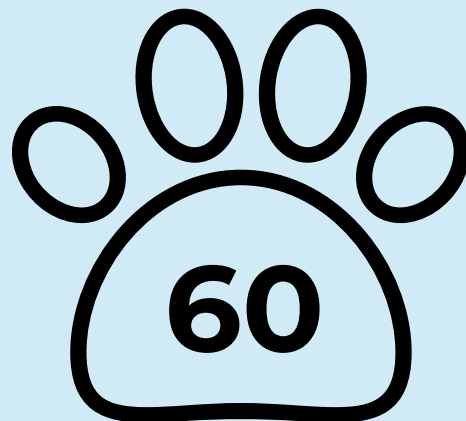
**339,114**

# ADMITTED ANIMALS

Admitted Pets: November



Admitted Pets: Program Total





All Reports are accessible on the SHRA.org website, under Find Housing-  
Emergency Housing and Homeless Resources- X Street Navigation Center:  
<https://www.shra.org/x-street-navigation-center/>

Please refer all inquiries to SHRA Homeless Innovations Department:  
Shelter Information  
(916) 440-1382

[HIQuestions@shra.org](mailto:HIQuestions@shra.org)

All data is pulled from the Homeless Management Information System and represents a  
snapshot in time. Data is subject to change as it is reviewed and corrected.