

# SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION LAVENDER COURTYARD COMMUNITY ROOM 1616 F STREET, SACRAMENTO, CA 95814

### **REGULAR MEETING AGENDA**

Wednesday, December 7, 2022 - 4:00 PM

## **NOTICE TO PUBLIC**

In compliance with the Americans with Disabilities Act (ADA), SHRA requests that individuals who require special accommodations access and participate in Commission meetings contact the Agency Clerk at 916-440-8544 or aalexander@shra.org, at least 72 hours before the scheduled meeting. Agenda materials are available for review online at www.shra.org. If you need assistance with locating reports, contact the Agency Clerk.

#### **CALL TO ORDER 4:00 PM**

#### **ROLL CALL**

Chair Gale Morgan
Vice-Chair Emmanuel Amanfor
Commissioner Stephanie Duncan
Commissioner Melvin Griffin
Commissioner Cecile Nunley
Commissioner Jasmine Osmany
Commissioner Andrés Ramos
Commissioner Martin Ross
Commissioner Staajabu
Commissioner Samuel Starks
Commissioner Darrel Woo

# **PUBLIC COMMENT**

Persons wishing to address the Commission on subjects not on the agenda but within the jurisdiction of the Commission may do so at this time. The Commission cannot discuss or take action on matters not on the agenda for this meeting. Members of the public with questions are encouraged to contact staff before or after the meeting. To speak on an agenda item, please fill out a comment card and give it to the Agency Clerk. Speakers are limited to three minutes per item.

#### **CONSENT ITEMS**

All matters listed on consent are to be approved by one motion unless a Commissioner or the public requests that separate action is taken on a specific item.

1. Approval of Commission Minutes for November 16, 2022

Recommendation: Approve minutes by minute action.

Contact: Amber Alexander, Agency Clerk, (916) 440-8544, aalexander@shra.org

2. Resolution of the Sacramento Housing and Redevelopment Commission Authorizing Public Meetings to be Held via Teleconference Pursuant to Government Code Section 54953(E) and Making Findings and Determinations Regarding the Same

Recommendation: Adopt resolution.

Contact: Amber Alexander, Agency Clerk, (916) 440-8544, aalexander@shra.org

#### **PRESENTATION**

3. Family Self Sufficiency Presentation

Recommendation: Receive presentation.

<u>Contact:</u> Sarah O'Daniel, Deputy Executive Director, (916) 440-1319, sodaniel@shra.org

**EXECUTIVE DIRECTOR REPORT** 

**COMMISSION CHAIR REPORT** 

ITEMS AND QUESTIONS OF COMMISSIONERS

**ADJOURN** 

I, Amber Alexander, Agency Clerk do hereby certify that I have caused a true copy of the above notice to be delivered to each of the members of the Sacramento Housing and Redevelopment Commission, at the time and in the manner prescribed by law and that this notice was posted at 1616 F Street, Sacramento, California on December 1, 2022.