

# NOTICE OF REGULAR MEETING MEETING

# Sacramento Housing and Redevelopment Commission Wednesday, May 6, 2015 – 6:00 pm 801 12<sup>th</sup> Street

2<sup>nd</sup> Floor Commission Room
Sacramento CA

## **ROLL CALL**

## APPROVAL OF AGENDA

1. APPROVAL OF MINUTES – April 1, 2015 meeting

# **CITIZENS COMMENTS**

While the Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if you would limit your comments to three minutes so that everyone may be heard. Please fill out a speaker card and present it to the Agency Clerk if you wish to speak under Citizen Comments or on a posted agenda item. Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at this time. Commission attendees are requested to silence any electronic devices that they have in their possession.

## CONSENT

- 3. Annual Report on Residential Hotels
- 4. Housing Trust Fund Annual Report City of Sacramento
- 5. Housing Trust Fund Annual Report County of Sacramento

#### **BUSINESS**

6. Approving the Execution and Delivery of a Third Amendment to the Joint Exercise of Powers Agreement related to the Sacramento City Financing Authority and other related actions

# **PRESENTATIONS**

7. Annual Public Housing Assessment System (PHAS) and Section 8 Management Assessment Program (SEMAP) presentations

#### EXECUTIVE DIRECTOR REPORT

#### COMMISSION CHAIR REPORT

# ITEMS AND QUESTIONS OF COMMISSION MEMBERS

# <u>ADJOURNMENT</u>

**REPORTS:** Copies of documents relating to agenda items are available for review in the Agency Clerk's office at 801 12<sup>th</sup> Street, Sacramento CA 95814. Agendas and reports are also posted online at www.shra.org. Materials related to an item on this agenda submitted to after distribution of the agenda packet are available for public inspection in the Agency Clerk's office located at during normal business hours and will also be available at the meeting.

<u>AMERICANS WITH DISABILITIES ACT:</u> Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Agency Clerk at (916) 440-1363 at least 48 hours prior to the meeting.