

# NOTICE OF SPECIAL MEETING Sacramento Housing and Redevelopment Commission

Wednesday, January 2, 2013 - 6:00 p.m. 801 12<sup>th</sup> Street, Sacramento, Commission Room

#### **ROLL CALL**

#### APPROVAL OF AGENDA

# APPROVAL OF ACTION SUMMARY SYNOPSIS

1. Synopsis – December 12, 2012

#### <u>CITIZENS COMMENTS</u>

2. While the Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if you would limit your comments to three minutes so that everyone may be heard. Please fill out a speaker card and present it to the Agency Clerk if you wish to speak under Citizen Comments or on a posted agenda item. Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at this time. Commission attendees are requested to silence any cell phones or pagers that they have in their possession.

## **PUBLIC HEARING**

- 3. Adoption of the 2013-17 Consolidated Plan and the 2013 One-Year Action Plan for the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With AIDS (HOPWA) Funded Projects and Programs, Amendment of Various Years' Action Plans; and Amendment to the Sacramento Housing And Redevelopment Agency (SHRA) Budget; Execute Documents for the Administration of Federal Programs and Other Related Findings – City of Sacramento
- 4, Adoption of the 2013-17 Consolidated Plan and the 2013 One-Year Action Plan for the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With AIDS (HOPWA) Funded Projects and Programs, Amendment of Various Years' Action Plans; and Amendment to the Sacramento Housing And Redevelopment Agency (SHRA) Budget; Execute Documents for the Administration of Federal Programs and Other Related Findings – County of Sacramento

ELECTION OF SACRAMENTO HOUSING AND REDEVELOPMENT COMMISSION OFFICERS FOR 2013

# **EXECUTIVE DIRECTORS REPORT**

Activities Calendar

# ITEMS AND QUESTIONS OF COMMISSION MEMBERS

## **ADJOURNMENT**

Staff reports are available for public review on the Agency's website <a href="www.shra.org">www.shra.org</a> and include all attachments and exhibits. Hard copies are available at the Agency Clerk's office (801 12<sup>th</sup> Street) for 10 cents per page. A copy of materials for this agenda will be available at the meeting for public review. <a href="Assistance for the Disabled">Assistance for the Disabled</a>: Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Agency Clerk at (916) 440-1363 at least 48 hours prior to the meeting.