

## **NOTICE OF REGULAR MEETING**

# Sacramento Housing and Redevelopment Commission Wednesday, November 19, 2014 – 6:00 pm 801 12<sup>th</sup> Street Sacramento, CA

## **ROLL CALL**

#### APPROVAL OF AGENDA

1. APPROVAL OF MINUTES – November 5, 2014

#### CITIZENS COMMENTS

While the Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if you would limit your comments to three minutes so that everyone may be heard. Please fill out a speaker card and present it to the Agency Clerk if you wish to speak under Citizen Comments or on a posted agenda item. Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at this time. Commission attendees are requested to silence any electronic devices that they have in their possession.

#### CONSENT

3. 2015 and Subsequent years authorization for Solicitation and Award and approval of Annual Expenditure Caps and Per Contract Caps for Routine Services

#### PUBLIC HEARING

- Authorization of Leases and a Non-Exclusive License Agreement at Housing Authority Owned Properties for the provision of Resident Service Programs – City report
- Authorization of Leases and a Non-Exclusive License Agreement at Housing Authority Owned Properties for the provision of Resident Service Programs – County report

#### STAFF REPORTS/ACTION ITEMS

- 6. Approval Of Pre-Development Agreement And Disposition And Development Agreement With Sacramento Habitat for Humanity For Five 43<sup>rd</sup> Avenue Properties 43rd avenue DDA with Habitat
- 7. Allocation of Supplemental Annual Administrative Fees from Multifamily Low-Income Mortgage Revenue Bond Financed Developments to the Housing Authority for Affordability and Supportive Services
- 8. Approval Of Tax-Exempt Bonds For Anton Butano Apartments
- Approval of SHRA Commission Resolution to honor outgoing County Supervisor Jimmie Yee

## **PRESENTATIONS**

- 9. SHRA Media Strategy
- 10. Fair Housing Presentation

#### **EXECUTIVE DIRECTOR REPORT**

#### **COMMISSION CHAIR REPORT**

## ITEMS AND QUESTIONS OF COMMISSION MEMBERS

#### <u>ADJOURNMENT</u>

Staff reports are available for public review on the Agency's website <a href="www.shra.org">www.shra.org</a> and include all attachments and exhibits. Hard copies are available at the Agency Clerk's office (801 12<sup>th</sup> Street) for 10 cents per page. A copy of materials for this agenda will be available at the meeting for public review. <a href="Assistance for the Disabled">Assistance for the Disabled</a>: Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Agency Clerk at (916) 440-1363 at least 48 hours prior to the meeting.