



**Sacramento  
Housing &  
Redevelopment  
Agency**

## **NOTICE OF MEETING**

**Sacramento Housing and Redevelopment Commission  
Wednesday, May 21, 2008 - 6:00 p.m.  
600 I Street, Sacramento, Commission Room**

### **ROLL CALL**

### **APPROVAL OF AGENDA**

### **APPROVAL OF ACTION SUMMARY SYNOPSIS**

1. Synopsis – May 7, 2008

### **CITIZENS COMMENTS**

2. While the Commission welcomes and encourages participation in the Commission meetings, it would be appreciated if you would limit your comments to three minutes so that everyone may be heard. Public testimony will be permitted on each agenda item as it is called. Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at this time.

### **CONSENT**

3. Expansion to the Sacramento Army Depot Enterprise Zone – City Report
4. Expansion to the Sacramento Army Depot Enterprise Zone – County Report
5. Replacement Housing and Relocation Plans for 1314-A Del Paso Boulevard
6. Acquisition of 4700 Stockton Blvd. (River City Motel) Opportunity Site – City Report
7. Acquisition of 4700 Stockton Blvd. – (River City Motel) Opportunity Site - County Report
8. Approval of Bond Documents, Owner Participation Agreement (OPA) and Permanent Financing for Casa de Angelo Apartments
9. Transfer of \$75,000 to Rebuilding Together for the Rebuilding Dreams Project In North Highlands
10. County Of Sacramento Community Development Block Grant (CDBG) Program Mid-Year Action Plan Update; Cooperation Agreement With The Cities Of Folsom, Isleton, And Galt; And Consortium Agreement With The Cities Of Citrus Heights And Elk Grove

## BUSINESS

11. 2008-2012 Five-Year Implementation Plan for the Del Paso Heights Redevelopment Project Area
12. Acquisition And Rehabilitation Of Fourplexes On Lerwick Road
13. Owner Participation Agreement, Loan, and Grant for Budget Inn Project – city report
14. Owner Participation Agreement, Loan, and Grant for Budget Inn Project – county report
15. Approval of the Draft 2008-2013 Housing Element

## SPECIAL PRESENTATION

16. Mather Community Campus Vision

## EXECUTIVE DIRECTOR'S REPORT

Activities Calendar

Section 32/5H update

Oak Park update

## ITEMS AND QUESTIONS OF COMMISSION MEMBERS

## ADJOURNMENT

**Assistance for the Disabled:** Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Agency Clerk at (916) 440-1363 at least 48 hours prior to the meeting.